

Northern Area: 350 Capitol Hill Ave.  
Reno, NV 89502-2923  
Phone (775) 688-1182 x 252 or 253  
Fax (775) 688-2936



Southern Area: 2300 McLeod St.  
Las Vegas, NV 89104-4314  
Phone (702) 486-4690  
Fax (702) 486-4695

## Nevada Department of Agriculture

### URBAN AND STRUCTURAL TEST APPLICATION AND SCORE SHEET

1. Applicant: \_\_\_\_\_  
(Last Name) (First Name) (Middle Initial)

Mailing Address: \_\_\_\_\_  
(Street or P.O. Box) (City) (State) (Zip)

Home Telephone: \_\_\_\_\_

2. Employer: \_\_\_\_\_

3. ☐ Principal ☐ Operator ☐ Agent ☐ Initial Test ☐ Retest

4. Fee Received: \_\_\_\_\_ Receipt Number: \_\_\_\_\_

5. CATEGORIES	Applied For	Written Score	Additional Score	Total Score
C.1. ORNAMENTAL AND TURF: The control of insects, weeds, vertebrates and plant diseases and the use of plant regulators on ornamentals and turf in urban areas, including, without limitation, fruit trees in urban areas if the fruit trees are not used for commercial				
C.2. INDUSTRIAL AND INSTITUTIONAL: The control of insects and vertebrates in, on, or around industrial complexes, institutional complexes and dwelling units.				
C.3. STRUCTURAL: The control of wood-destroying pests, inspection for wood-destroying pests and inspection for conditions conducive to infestations of wood-destroying pests.				
C.4. FUMIGATION: The use of poisonous and lethal fumigants.				
C.5. AQUATIC: The control of insects, weeds, and vertebrates in aquatic areas that are used or are intended for use in and around industrial complexes, institutional complexes and dwelling units.				
C.6. RIGHT-OF-WAY: The control of weeds in the maintenance of rights-of-way, including, without limitation, public roads, power lines, pipelines, and railway rights-of-way.				
C.7. PRESERVATION OF WOOD: The application of pesticides directly to wood or wood products that are not a part of a habitable structure to prevent or control the degradation of the wood by a wood-destroying organism, including, without limitation,				
GENERAL				

6. \_\_\_\_\_  
(Applicant's Signature)

\_\_\_\_\_  
(Date)

7. \_\_\_\_\_  
(Examiner's Signature)

\_\_\_\_\_  
(Date)